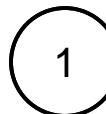
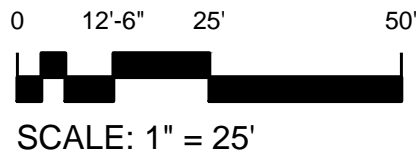
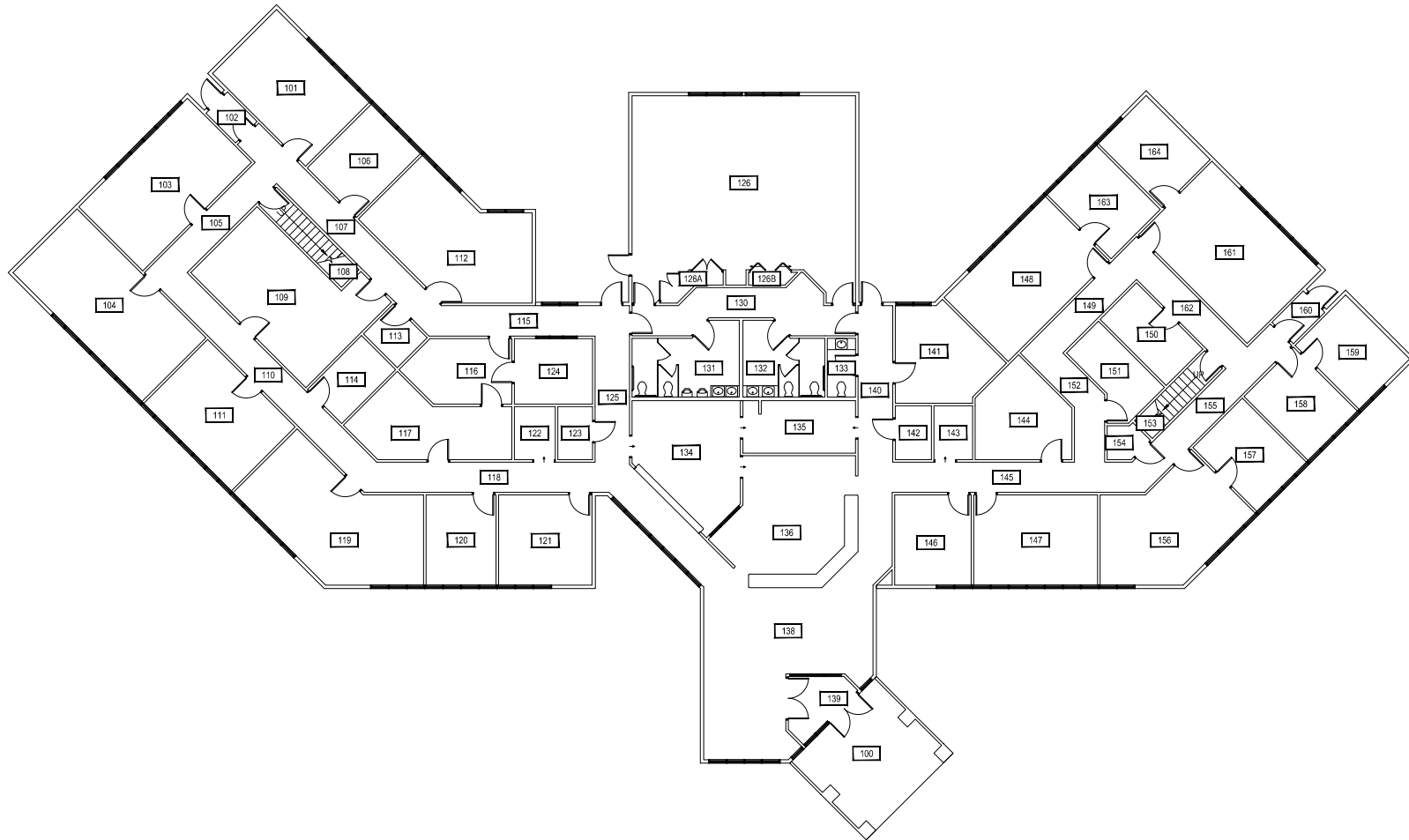
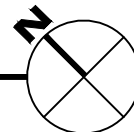


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HE-Fish Wildlife and Parks/Building Plan - Book Copy



**FIRST LEVEL**

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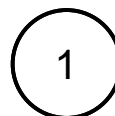
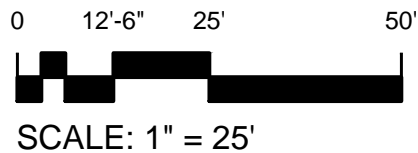
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BUILDING #

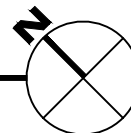
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## SECOND LEVEL

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